



Red Rock Citizens Advisory Council

Blue Diamond Library

14 Cottonwood Drive
Blue Diamond, NV 89004

January 30, 2019
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Trent Billingsley Gary Laswell Barbara Luke Bob Matthews Pauline van Betten

Secretary: Pamela Dittmar, 702-455-5882, Pamela.Dittmar@clarkcountynv.gov

County Liaison: Meggan Holzer, Meggan@clarkcountynv.gov, 702-455-0341

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of December 19, 2018. (For possible action)
- IV. Approval of Agenda for December 19, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager

V. Informational Items

1. Welcome new CAC member, Gary Laswell, and returning members.
2. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
3. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
4. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
5. Receive a report from Clark County Administrative Services regarding the status of recent Land Use Applications (UC-18-0913, VS-18-0897 & NZC-18-0858), status of the Gypsum Resources zoning applications (WC-18-400232, MPP-11-00469 & MPP-11-0468), and other updates from Clark County (for discussion only)

VI. Planning & Zoning

6. **UC-18-0831-CALICO CREEK RANCH, LLC:**
USE PERMITS for the following: 1) increased number of animals (horses); 2) reduce the area for the purpose of training or exercising animals (horses); and 3) eliminate landscaping in conjunction with an existing residential boarding stable on 4.4 acres in an R-U (Rural Open Land) Zone in the Red Rock Overlay District. Generally located on the southwest corner of Calico Basin Road and Joylin Street within Red Rock. LB/gc/ml (For possible action)
2/5/19 PC
7. **UC-19-0007-STOKER, RYNE C SEPARATE PPTY TR & STOKER, RYNE C TRS:**
USE PERMITS for the following: 1) allow existing accessory structure to not be architecturally compatible with the existing principal building (single family residence); and 2) waive all applicable design standards for an existing accessory structure.
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for an existing accessory structure in conjunction with an existing single family residence on 2.0 acres in an R-E (Rural Estates Residential) Zone in the Red Rock Design Overlay District. Generally located on the east side of Kulka Road, and 350 feet south of Blue Diamond Road within Red Rock. JJ/md/ja (For possible action) 2/19/19 PC
8. **DR-19-0036-BONNIE SPRINGS FAMILY, LP:**
DESIGN REVIEWS for the following: 1) hillside development; 2) increase the private street length; 3) allow modified street section; 4) allow non-standard improvements within the right-of-way in conjunction with a proposed single family residential development on 64.0 acres in an R-U (Rural Open Land District) Zone in the Red Rock Design Overlay District. Generally located on the south side of Bonnie Springs Road, 550 feet west of Gunfighter Lane within Red Rock. JJ/jor/ja (For possible action)
2/19/19 PC
9. **TM-18-500232-BONNIE SPRINGS FAMILY, LP:**
TENTATIVE MAP consisting of 22 single family residential lots and 15 common lots on 64 acres in an R-U (Rural Open Land District) Zone in the Red Rock Design Overlay District. Generally located on the south side of Bonnie Springs Road, 550 feet west of Gunfighter Lane within Red Rock. JJ/jor/ja (For possible action)
2/19/19 PC

VII. General Business

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager

10. Elect a new Chair and Vice Chair of the Red Rock CAC (for possible action)
11. Review and approve the 2019 CAC meeting calendar (for possible action)
12. Review CAC Bylaws (for discussion only)
13. Discuss sending an updated letter BLM on behalf of the Red Rock CAC about disposal boundaries (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 30, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager



Red Rock Citizens Advisory Council

December 19, 2018

MINUTES

Board Members: Bob Matthews– Chair Pauline van Betten - Vice Chair
 Trent Billingsley Barbara Luke Jeremy Jacobs

Secretary: Pamela Dittmar, 702-455-5882, pamela.dittmar@clarkcountynv.gov

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call – all present
The meeting was called to order at 7:02 p.m.
- II. Public Comment
None.
- III. Approval of Minutes for November 28, 2018
Moved by: Bob Matthews
Action: Approved
Vote: 5-0/ Unanimous
- IV. Approval of Agenda for December 19, 2018
Moved by: Jeremy Jacobs
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only) – LVVWD representatives were not in attendance, so Meggan Holzer handed the reports. Well levels were relatively stable. The precipitation gauge reported a total of total of 0.63 inches for the month of November 2018. The water system remains stable and all wells are currently operational.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) – No report.
 3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only) – Sheila stated that the project is still in final approval process.
 4. Receive a report from Clark County Administrative Services regarding Special Call meeting in December and other updates from Clark County (for discussion only) - Meggan shared with the group that a 5th CAC application was received so there will be a full board for the next term. The Gypsum Resources zoning items were held until the January BCC meeting.
- VI. Planning & Zoning
 5. **UC-18-0913-REXIUS, RICK & ROCHELLE:**
USE PERMIT for a commercial boarding stable.
WAIVER OF DEVELOPMENT STANDARDS to increase accessory building height.
DESIGN REVIEW for a commercial boarding stable in conjunction with a single family residence on 5.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Cote

Road, 280 feet south of Blue Diamond Road within Red Rock. SB/rk/ml (For possible action)

1/9/19 BCC

Moved by: Jeremy Jacobs

Action: Approved

Vote: 5-0 Unanimous

6. **VS-18-0897-FIVE STAR TRUST:**

VACATE AND ABANDON easements of interest to Clark County located between Joylin Street (alignment) and Moreno Road, and between Little Springs Road (alignment) and Roundabout Circle (alignment) and a portion of a right-of-way being Moreno Road located between Little Springs Road and Roundabout Circle within Calico Basin (description on file). LB/tk/ml (For possible action)

1/8/19 PC

Moved by: Trent Billingsley

Action: Approval of the vacation of patent easements, Denial of the vacation of ROW

Vote: 5-0 Unanimous

7. **NZC-18-0858-HWY 159 160, LLC:**

ZONE CHANGE to reclassify a 15.2 acre portion of a 16.8 acre parcel from R-U (Rural Open Land) Zone and H-2 (General Highway Frontage) Zone to R-V-P (Recreational Vehicle Park) Zone for a proposed recreational vehicle (RV) park.

USE PERMITS for the following: **1)** management offices for an RV park not within a centrally located service building; **2)** convenience store; **3)** gasoline station; **4)** restaurant; and **5)** retail sales and services.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; and **2)** reduce setbacks.

DESIGN REVIEWS for the following: **1)** RV park; **2)** convenience store; **3)** gasoline station; **4)** restaurant; and **5)** retail sales and services on 16.3 acres in an R-V-P (Recreational Vehicle Park) Zone and an H-2 (General Highway Frontage) Zone in the Red Rock Design Overlay District. Generally located on the north side of SR 160 and the west and south sides of SR 159 within Red Rock (description on file). SB/al/ml (For possible action)

1/23/18 BCC

Moved by: Barbara Luke

Action: Approval per staff conditions with the additional conditions of: 1 year review as a public hearing, 30 day maximum stay out of 180 days, no vehicle wash

Vote: 4-1

VII. General Business

8. Discuss sending an updated letter BLM on behalf of the Red Rock CAC about disposal boundaries (for possible action)

Moved by: Trent Billingsley

Action: Approved subject to Barbara Luke providing an updated letter to be signed at the next meeting

Vote: 5-0 Unanimous

VIII. Comments by the General Public

None.

IX. Next Meeting Date

The next meeting will be January 30, 2019.

X. Adjournment

The meeting was adjourned at 9:01 p.m.

BYLAWS AND PROCEDURES

RED ROCK CITIZENS ADVISORY COUNCIL

Article I – Name

The name of this advisory council shall be the Red Rock Citizens Advisory Council, as created by the Clark County Board of Commissioners, pursuant to Clark County Ordinance No. 1343, adopted on December 17, 1991.

Article II – Purpose

The purpose of this advisory council, pursuant to Clark County Code, Chapter 3.32, is to assist the Board of County Commissioners in governing the unincorporated area of Red Rock by acting as a liaison between the residents of the area and the Board of County Commissioners and to advise the Board of County Commissioners on matters of importance to the unincorporated area and its residents.

Article III – Members

- A. Members of the Red Rock Citizens Advisory Council must be qualified electors (they must be qualified to register to vote but do not have to actually be registered) and live within the boundaries of the unincorporated area of Red Rock.
- B. Either three or five members shall be appointed by the Board of County Commissioners to serve a two-year term, which will begin on the first Monday in January of odd-numbered years, and shall serve at the pleasure of the Board of County Commissioners.
- C. The provisions of chapter 3.01 of Title 3 of the Clark County Code on absences of appointed members of boards shall apply to absences of members of the Red Rock Citizens Advisory Council. The Red Rock Citizen Advisory Council shall follow the procedure established by the County Manager or his or her designee for the administration of chapter 3.01. The assigned staff member referred to in Clark County Code Section 3.01.10 shall be the County Liaison.
- D. Any member may resign his/her appointment by submitting a letter of resignation to the Board of Commissioners or Department of Administrative Services and sending a copy to the Chair of the Red Rock Citizens Advisory Council.
- E. When a vacancy occurs, the advisory council shall, at the request of the Department of Administrative Services, post a public notice of the opening soliciting applications and may recommend to the Board of County Commissioners a qualified replacement for the position.
- F. All advisory council members shall observe the standards of ethical conduct outlined in NRS 281A, Clark County Code, Chapter 2.42 and any resolution on

Ethics adopted by the BCC, and shall refrain from voting on any item that presents a conflict of interest.

- G. Each member of the Red Rock Citizens Advisory Council shall, at least once during the first year of his/her initial term of office and at least once during every subsequent year that he/she serves in office, attend training pursuant to 3.32.120:
 - 1. State statutes, regulations, local ordinances, resolutions and regulations concerning land use planning, development and any other subject matter that the Board of County Commissioners deems necessary; and
 - 2. The provisions of Chapter 241 of NRS (Meetings of State and Local Agencies).

Article IV - Officers

- A. Officers shall perform the duties prescribed by these bylaws.
- B. Officers of the Red Rock Citizens Advisory Council shall be a Chair and Vice Chair selected amongst the members of the advisory council, and shall be selected to serve a two-year term, or at the pleasure of the advisory council, beginning the first meeting in January of odd-numbered years.
- C. The Chair is not eligible to serve a consecutive term of office as chairperson or to serve as Vice Chair for the following term after being the chairperson.
- D. The Chair shall act as presiding officer at all regular and special meetings of the advisory council in accordance with the adopted Board of County Commission Rules of Procedure.
- E. The Vice Chair shall assume the responsibilities of the Chair in his/her absence.
- F. If a permanent vacancy occurs for the position of the Chair or Vice Chair, the advisory council shall select a Chair or Vice Chair from among the members of the advisory council to serve the remainder of the unexpired term, consistent with section IV. C.
- G. The Secretary of the advisory council shall ensure that each meeting has been legally noticed and posted pursuant to the Nevada Open Meeting Law.

Article V – Meetings

- A. The Red Rock Citizens Advisory Council shall hold regular meetings on the Wednesday prior to the first Tuesday of the month, unless holidays or other conflicts dictate moving the meeting dates.
- B. All meetings shall be held at the Blue Diamond Library, 14 Cottonwood Dr., commencing at 7:00 p.m. or, in the case of an emergency or potential overcrowding,

at another location and/or time as determined by the Chair and properly noticed and posted pursuant to the Nevada Open Meeting Law.

- C. The regular meetings of the council shall be held no less than once per quarter at the place, day and hour set forth in Sections A and B above.
- D. Any special meeting of the advisory council may be held at the call of the Chair at the time, date and place posted, pursuant to the Nevada Open Meeting Law.
- E. Three members of a five-member council, or two members of a three-member council, shall constitute a quorum, and a quorum will be required to conduct any official business of the advisory council. Whenever a member abstains from voting because of a conflict of interest, the necessary quorum to act upon and the number of votes necessary to act upon the matter, as fixed by any statute, ordinance or rule, is reduced as though the abstaining member were not a member of the council.
- F. The Chair or Vice-Chair will coordinate with the Secretary and County Liaison to ensure actions and reasoning is accurately reported in the minutes.
- G. Each person appearing before the advisory council shall receive a fair and impartial hearing based solely on the merits of his/her petition, without regard to race, religion, sex, sexual orientation, gender identity or expression, age, disability or national origin.
- H. Agendas
 - 1. All business for consideration shall be included on the agenda. The Chair shall rule as “out of order” the consideration of any matter not on the agenda, or in conflict with the bylaws. If any information or discussion item is introduced at a meeting and action is to be taken thereon, it shall be placed on the agenda for the next regular meeting of the council.
 - 2. The advisory council Secretary shall, in accordance with the uniform agenda format provided by the Department of Administrative Services, prepare the agenda in cooperation with the Chair and County Liaison, and post by 9:00 a.m., three full working days (not counting the meeting date) before the meeting in compliance with the Nevada Open Meeting Law.
 - 3. Items can be placed on an agenda by the Board of County Commissioners, Department of Administrative Services, Department of Comprehensive Planning, any advisory council member, or as required by law. Citizens can request that an item be on an agenda, but whether the item appears on the agenda is at the discretion of the Chair and the Department of Administrative Services based on the issue, circumstances, appropriateness and ability of the advisory council to further the issue.
 - 4. Non-planning and zoning items for inclusion on the agenda must be submitted to the Secretary at least eight calendar days prior to the scheduled

meeting. The Secretary will combine requested items with the Planning & Zoning agenda provided by Department of Comprehensive Planning and post three full working days before the meeting.

5. Once action is taken on an item, the Citizens Advisory Council shall not re-hear the item unless there is (1) a timely request for rehearing (within five working days by a member voting in the majority); (2) a change of circumstance; or (3) sufficient passage of time that it is reasonable to revisit the item.

Article VI- Parliamentary Procedure

- A. All voting procedures shall be in accordance with the adopted Board of County Commission Rules of Procedure, except as otherwise outlined in these bylaws.
- B. A motion need not have a “second” before the motion may be put to a vote as provided for in “A” above.
- C. The Chair of the advisory council shall have the same right as any other council member to initiate a motion, question or debate, and vote on a motion.



Red Rock Citizens Advisory Council

December 19, 2018

Tim Smith
District Manager, Southern Nevada District Office
Bureau of Land Management
4701 North Torrey Pines Drive
Las Vegas, NV 89130

Subject: Removal of the Valley West Disposal Area

Dear Mr. Smith,

The Red Rock Citizens Advisory Council, which is advisory to the Clark County Board of Commissioners, is writing to renew its request that the Valley West Disposal Area (see attachment) be removed from the rolls of lands slated for disposal.

As we noted in our prior letter to Bob Ross at BLM (11/16/2011), the land is sensitive because of its proximity to the national conservation area. Additionally, its high elevation, coupled with the fact that it is isolated from the developed lands of the Las Vegas Valley by a near-vertical, 1000-ft cliff and more undeveloped federal lands make it all the more unsuitable for transfer to private hands for development. We believe that the property should be retained in public hands.

As you know, Gypsum Resources is moving forward with plans to develop adjoining private mine lands, at a density much higher than current zoning allows.

We had been told that the matter of the Valley West Disposal Area would be handled as part of the revision to the Las Vegas Resource Management Plan. Now that the revision has been scrapped, we are renewing our plea that your office take this on a separate, urgent matter.

Sincerely,

Robert Matthews
Chair, Red Rock Citizens Advisory Council

Attachment, 2 pages

cc:
Council members Pauline VanBetten, Trent Billingsley, Jeremy Jacobs, Barbara Luke
Commissioner Susan Brager
Commissioner-elect Justin Jones
Rural Towns Liaison Meggan Holzer
Council Secretary Pamela Dittmar